Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination |
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| | |
| 10630684 | SALAMA ET AL. |
| | |
| Examiner | Art Unit |
| | |
| Gary L Laxton | 2838 |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | | |
|----------------|---|----------|---------|----|---|------------------------------|---|---|----------------------|---|---|-------------|---|----------------------|--|--|
| CLASS SUBCLASS | | | | | | CLAIMED | | | | | | NON-CLAIMED | | | | |
| 363 | 26 | | | | Н | 0 | 2 | М | 3 / 335 (2006.01.01) | Н | 0 | 2 | М | 3 / 337 (2006.01.01) | | |
| | CF | ROSS REF | ERENCE(| S) | | | | | | | | | | | | |
| CLASS | CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | | | | | | |
| 363 | 61 | | | | | | | | | | | | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | 47 | | |
|-------|---|-------|----------|-------|----------|-------|-----------------------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| | 1 | - | 17 | 16 | 33 | | | | | | | | | | |
| 2 | 2 | - | 18 | 17 | 34 | | | | | | | | | | |
| 3 | 3 | - | 19 | 18 | 35 | | | | | | | | | | |
| 4 | 4 | - | 20 | | | | | | | | | | | | |
| 5 | 5 | - | 21 | | | | | | | | | | | | |
| 6 | 6 | - | 22 | | | | | | | | | | | | |
| 7 | 7 | - | 23 | | | | | | | | | | | | |
| 8 | 8 | - | 24 | | | | | | | | | | | | |
| 9 | 9 | - | 25 | | | | | | | | | | | | |
| 10 | 10 | - | 26 | | | | | | | | | | | | |
| 11 | 11 | - | 27 | | | | | | | | | | | | |
| 12 | 12 | - | 28 | | | | | | | | | | | | |
| - | 13 | 15 | 29 | | | | | | | | | | | | |
| 13 | 14 | - | 30 | | | | | | | | | | | | |
| 14 | 15 | - | 31 | | | | | | | | | | | | |
| - | 16 | 1 | 32 | | | | | | | | | | | | |

| NONE | Total Claims Allowed: | | | | | |
|---|-----------------------|---------------------|-------------------|--|--|--|
| (Assistant Examiner) | (Date) | 18 | | | | |
| /Gary L Laxton/ Primary Examiner.Art Unit 2838 | 9/23/2008 | O.G. Print Claim(s) | O.G. Print Figure | | | |
| (Primary Examiner) | (Date) | 1 | 3 | | | |